



**DISTRICT 8 FALL CONFERENCE 26 - 28 SEPTEMBER 2014**  
**Marriott at Boca Center, 5150 Town Center Cir Boca Raton FL 33486**

Room Rate: \$129.00 (including Buffet Breakfast) **Deadline for Rate: 12 September 2014**  
 Call: 1-888-888-3780 Online: [www.marriott.com/pbibr](http://www.marriott.com/pbibr) Group Code: PWNPWNA

**FRIDAY 26 SEPTEMBER 2014**

- 1400-1630 USPS® Registration
- 1400-1630 Fall Council
- 1700- Hospitalities

**SATURDAY 27 SEPTEMBER 2014**

- 0830-1130 "MINI EXPO"..... Royal Palm 3  
     Featuring  
     75th Anniversary Displays  
     Boating Skills Virtual Trainer (Simulator)  
     Vessel Safety Check  
     Squadron Development  
     Teaching Aids

- 0830-0915 Member Involvement..... Royal Palm 1
- 0830-0915 Homeland Security..... Royal Palm 2
- 0900-1100 Marine Radar Seminar .....Concierge

- 0930-1130 Rejuvenate Your Squadron .. Royal Palm 1
- 0930-1015 Coop Charting ..... Royal Palm 2

- 1030-1115 Treasurers Workshop ..... Royal Palm 2
- 1330-1600 Conference ..... Royal Palm Ballroom
- 1900-2230 Reception/Cash Bar
- 1930-2230 Banquet ..... Royal Palm Ballroom

**SUNDAY 28 SEPTEMBER 2014**

- 0830-1130 Squadron Educational Officers Meeting
- 0830-1130 Squadron Officers Meeting

**SATURDAY ANNIVERSARY BANQUET:**

*Choice of Entrée:*

**Chicken**

*stuffed with Boursin, Spinach & Pancetta*  
**\$42.00**

**Herb & Garlic Shrimp Skewers**

**\$47.00**

**Beef Short Ribs**

*with Marsala Wine Sauce and Mushrooms*  
**\$52.00**

*All Meals Served with:*

*Roasted Redskin Potatoes, Buttered Asparagus Spears  
 Caesar Salad & Anniversary Dessert*

**UNIFORMS OF THE DAY:**

**FRIDAY:**

Daytime ..... USPS Casual or Suitable Attire

**SATURDAY:**

Daytime ..... Uniform G or Suitable Attire  
 Evening ..... Uniform A (with bow tie) or Suitable Attire

**SUNDAY:**

Daytime ..... USPS Casual or Suitable Attire

Complete and mail reservation form to: R/C John A Belkengren, AP, 1415 Truman Ave, Key West FL 33040

**Note: Meal reservations and check must be received by 19 September 2014**

CERT NO	RANK	NAME	GRADE	FIRST TIMER? Y OR N	CHICKEN \$42.00	SHRIMP \$47.00	RIBS \$52.00	TOTAL
ACCOMMODATION NIGHTS			# _____ Nights @ \$129.00				\$	
I confirm that I have made a reservation with the hotel and my confirmation number is _____								
I enclose a check (made payable to "District 8") for								\$

SQUADRON:

EMAIL: