# DISTRICT 8 SPRING CONFERENCE 24 - 26 APRIL 2015
## Marriott at Boca Center, 5150 Town Center Cir Boca Raton FL 33486

Room Rate: $144.00 (including Buffet Breakfast) **Deadline for Rate: 10 April 2015**
Call: **1-888-888-3780** Online: **www.marriott.com/pbibr** Group Code: USSUSSA

### FRIDAY 24 APRIL 2015

1400-1630  USPS® Registration
1400-1630  Spring Council ........ Royal Palm Ballroom
1700-        Hospitalities

### SATURDAY 25 APRIL 2015

0830-0930  Cooperative Charting ........... Royal Palm 3
0830-1000  OT & Membership ............... Royal Palm 2
0830-1000  Safety ………………....….Royal Palm 1

0930-1130  USPS University Seminar (TBD)
                   (Small Fee) ....................... Salon A
0945-1100  Vessel Safety Check………...Royal Palm 3

1000-1200  Nominating Workshop ......... Royal Palm 2
1030-1200  Government Relations.......... Royal Palm 1

1200-1315  Lunch

1330-1600  Conference ............. Royal Palm Ballroom

1900-2230  Reception/Cash Bar
1930-2230  Banquet ................... Royal Palm Ballroom

### SUNDAY 26 APRIL 2015

0830-1130  Squadron Educational Officers Meeting
0830-1130  Squadron Officers Meeting

### SATURDAY CHANGE OF WATCH BANQUET:

*Choice of Entrée:*
**Sage Marinated Boneless Breast of Chicken**
*With Garlic and Thyme*
*$42.00*

**Balsamic Maple Glazed Salmon**
*$47.00*

**Beef Short Ribs**
*Topped with Marsala Wine Sauce with Mushrooms*
*$52.00*

*All Meals Served with:*
*Tomato & Mozzarella Salad*

*Butter Fingerling Potatoes*
*Chef's Seasonal Fresh Vegetables*

*Chocolate Mousse Cake with Chocolate Sauce*

### UNIFORMS OF THE DAY:
#### FRIDAY:
Daytime ......................... USPS Casual or Suitable Attire
#### SATURDAY:
Daytime ............................ Uniform G or Suitable Attire
Evening ..... Uniform A (with bow tie) or Suitable Attire
#### SUNDAY:
Daytime ......................... USPS Casual or Suitable Attire

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Complete and mail reservation form to: R/C John A Belkengren, AP, 1415 Truman Ave, Key West  FL 33040
**Note: Meal reservations and check must be received by 17 April 2015**

| CERT NO | RANK | NAME | GRADE | FIRST TIMER? Y OR N | CHICKEN $42.00 | SALMON $47.00 | RIBS $52.00 | TOTAL |
|---------|------|------|-------|--------------------|----------------|---------------|-------------|-------|
|         |      |      |       |                    |                |               |             |       |
|         |      |      |       |                    |                |               |             |       |
|         |      |      |       |                    |                |               |             |       |
|         |      |      |       |                    |                |               |             |       |

**ACCOMMODATION NIGHTS** — # _____ Nights @  $144.00  **$**

I confirm that I have made a reservation with the hotel and my confirmation number is _____

**I enclose a check (made payable to "District 8") for** **$**

**SQUADRON:** _____   **EMAIL:** _____