



PIECES OF EIGHT

Official Publication of District 8, United States Power Squadrons

A Unit of United States Power Squadrons® America's Boating Club®

SPRING 2011

Report of the District 8 Nominating Committee



DISTRICT 8
UNITED STATES POWER SQUADRONS®



In accordance with the Bylaws of District 8, Article 2, Section 2.9.1, Article 5, Section 5.5 and Article 6, Section 6.5; the USPS District 8 Nominating Committee submits the following proposed slate for election under Article 4, Section 4.3.1 at the 2011 Spring Conference, as called by D/C Lena Parsons, JN:

| | |
|------------------------------------|--|
| Commander | D/Lt/C Gary L. Ferguson, JN (<i>Palm Beach</i>) |
| Executive Officer | D/Lt/C John T. Doyle, SN (<i>Pompano Beach</i>) |
| Educational Officer | Stf/C Al C. Bruhin, SN (<i>Port St. Lucie</i>) |
| Asst Educational Officer | D/1st/Lt Michael J. Knapp, AP (<i>St. Lucie River</i>) |
| Administrative Officer | P/C Diana G. Jackson, AP (<i>Sebastian Inlet</i>) |
| Asst Administrative Officer | vacant |
| Secretary | D/Lt/C Doris Pfenniger, P (<i>Hollywood</i>) |
| Asst Secretary | D/1st/Lt Joyce Newman, S (<i>Palm Beach</i>) |
| Treasurer | Stf/C William R. Gillette, AP (<i>Key West</i>) |
| Asst Treasurer | Lt/C Marnie Sullivan, S (<i>Sebastian Inlet</i>) |

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Auditing Committee

- (1 year) P/C Carl Miller, AP (*Marathon*)
- (2 years) P/D/C Albert C. Richard, JN (*Miami*)
- (3 years) Stf/C Lee Popham, AP (*Miami*)

Nominating Committee

- (1 year) P/C William Schulke, P (*Sebastian Inlet*)
- (1 Years) P/D/C Malischka M. Dunlap, AP (*Port St. Lucie*)
- (2 years) Lt/C Joseph J. Fadlovich, AP (*Key West*)
- (2 years) P/C Linda C. Sims, AP (*Cutler Cove*)
- (3 years) D/C Lena J. Parsons, JN (*Coral Ridge*)
- (3 years) D/1st/Lt Daniel A. Thomas, JN (*Vero Beach*)

Planning Committee

- (1 year) P/C Mary Dodd, SN (*Palm Beach*)
- (1 year) P/C Michael W. Turner, AP (*Coral Ridge*)
- (2 years) Cdr Thomas R. Dougherty II, P (*Miami*)
- (2 years) P/C Milton L. Sims, AP (*Cutler Cove*)
- (3 years) P/R/C Ronald A. Friedman, AP (*Coral Ridge*)
- (3 years) P/R/C Philip Arcuni, SN (*Key West*)

Rules Committee

- (1 year) P/D/Lt/C Ronald M. Ray, JN (*Pompano Beach*)
- (2 years) Chaplain Rodney G. Landsman, AP (*Palm Beach*)
- (3 years) P/R/C Philip Arcuni, SN (*Key West*)

Respectfully submitted,

- P/R/C Richard C. Pfenniger, SN, Chairman
- P/D/Lt/C Barbara Leon, AP
- P/C William J. Schulke, P
- P/D/C Malischka M. Dunlap, AP
- P/C Linda C. Sims, AP
- D/F/Lt Katherine Allen, P

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D/Lt/C William R. Gillette AP

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PIECES OF EIGHT

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DISTRICT 8 WEB SITE

www.uspsd8.com

CALL TO THE SPRING COUNCIL

Per District 8 Bylaws Article 5, Section 5.2 and 5.3, District Commander Lena J. Parsons, JN has called the Spring Council meeting for 1500 on Friday, 29 April 2011 at the Marriott at Boca Center, 5150 Town Center Circle, Boca Raton, FL 33483.

Per District 8 Bylaws Article 3, Section 3.1, voting members of the Council include the district bridge, immediate past district commander, chairmen of General Committees (Nominating, Auditing, Planning and Rules) and squadron commanders.

Any member of District 8 will have the privilege of the floor upon recognition by the Chair. All members of the District are encouraged to attend this meeting and commanders should urge bridge officers to be present.

An absent squadron commander may be represented by another bridge officer of the squadron and in the absence of an officer for whom there is an elected assistant, the assistant may act for the principal.

The agenda for this meeting includes:

- Reports of squadron commanders. (Please be prepared to stand and give a verbal report even if your report is already on file).
- Reports of district department chairmen.
- Reports of General Committees.
- Reports of Standing Committees.
- Announcements.
- Other business that may properly come before the Council.

All photos in this issue by
D/Lt Arthur Dodd, SN
(Palm Beach)

CALL TO THE SPRING CONFERENCE

In accordance with the provisions of Article 5 of District 8 Bylaws, District Commander Lena J. Parsons, JN issues the Call to the Spring Conference. It is to be held at the Marriott at Boca Center, 5150 Town Center Circle, Boca Raton, FL 33483, Saturday, 30 April 2011 at 1330.

The purpose of the meeting is to act on matters set forth below.

1. To hear and act upon reports of officers.
2. To consider and act upon any other business that may properly come before the Conference.
3. To consider and act upon reports, resolutions and recommendations from the 2010 Spring Council, officers and committees.

District 8 Bylaws Article 4 and 5 describe the Conference and its functions extensively and are recommended reading for all members.

Section 4.1: The Conference shall be composed of the Council, the past district commanders of this district who are active members of district squadrons, and the delegates which persons shall be the voting members of the Conference.

Section 4.2.1: Delegates shall be selected by each squadron on the basis of one delegate for each twenty five (25) active members in good standing or major fraction thereof as of the preceding 1 March, with a minimum of two (2) delegates per squadron.

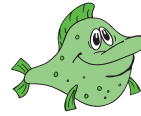
Section 4.2.3: Prior to each meeting of the Conference each squadron commander shall submit in writing to the district secretary, a list of the squadron's delegates entitled to vote at the Conference. PLEASE BE ADVISED THAT DELEGATES MAY VOTE ONLY IF NAMES HAVE BEEN SUBMITTED TO SECRETARY PRIOR TO MEETING.

Section 4.2.4: If a delegate is disqualified or unable to attend, the squadron commander may appoint a substitute and notify the secretary prior to the convening of the meeting.

2010 D/8 FALL CONFERENCE



See
the
Sea



Key West



Coral Ridge



Sebastian Inlet



St Lucie River



Hospitality

D/C's Party



D/C's Party



Formality



ANNUAL MEETING EDUCATIONAL DEPARTMENT UPDATE

D/1st/Lt Michael Knapp, AP

Americas Boating Course 3rd Edition (ABC3)

Classroom version

Includes a six-month free trial membership to USPS. Squadrons must fill out a membership application, but NOT forward to National. The HQ-800 system will maintain database information, reports will be forwarded to Secretary and Membership, and after the trial period National will send them an invoice for membership. There are no national, district or squadron dues or fees associated with this trial membership.

Online version

Includes a six-month free trial membership to the Cyber Squadron. These names are forwarded to the squadron commensurate with the zip code. Price has been reduced to \$39.95. Revision to the software includes having to pass the chapter review questions with 80% accuracy before moving to the next chapter.

Boat Operator Certification

The website has been updated. Inland and Coastal Navigator kits are \$40. Advanced Certifiers are now Inland Navigator Certifiers, and will need recertification every five years. There will be a core of Instructor Trainers in each BOC Region who will maintain the on-water Standardization Program for the IN and CN Certifiers.

Marine Environment

Cruise Planning is under revision and is due early 2012. Weather 08 has a revised Instructor Manual and Power Point presentation, and a separate presentation called "Tips on taking the Final Exam". Onboard Weather Forecasting Seminar will be revised in May 2011.

Instructor Development

There is a new Recertification Program using the same Stock Item in the Catalog. The revised ID Manual is due for release in the 4th Quarter. Teaching Aid competition will be limited to the entry that is "Best in Show" at each district. That entry will be sent to National for inclusion in the competition. Policy Change: Instructors who previously completed Instructor Qualification (IQ), and have been actively teaching for the last 24 months, can become Certified by successfully completing an Instructor Recertification program.

Electro-Mechanical

A new seminar, "Diesel Care and Repair" will be released soon.

Offshore Navigation

A new Learning Guide, "Calculations for Navigators" will be released. Junior Navigation (JN) will be revised over the next six months. There will be a second Exam version for both JN and N, to accommodate Families and retake of Exam.

Educational Outreach

The Goal is to have all courses, except JN and N available online. Currently there are 14 seminars available online.

2010 FALL CONFERENCE EDUCATION AWARDS

CHAPMAN TEACHER OF THE YEAR

1st/Lt Richard H. Odgers, JN (Key West)

ROBERT W. ROLANDS AWARD

Achievement in S, P, AP, IQ and SA

1. Key West
2. Port St. Lucie
3. Fort Lauderdale

"N" CLUB OF SOUTH FLORIDA AWARD

1. Vero Beach
2. Pompano Beach
3. Palm Beach

SAUL SABAD AWARD

Overall Educational Achievement

1. Vero Beach
2. Pompano Beach
3. Palm Beach

HARRY J. MEHRER AWARD

Proficiency in S, AP, and CP

1. Vero Beach
2. Palm Beach
3. Pompano Beach

PRINCE HENRY AWARD

Proficiency in JN and N

1. Vero Beach
2. Pompano Beach
3. Palm Beach
4. St. Lucie River

USPS 2011 ANNUAL MEETING - ORLANDO, FLORIDA

P/D/C Lee Devane, AP receives Life Member Certificate.



District 8 Hospitality



2010 New Member Award
1st Place - Vero Beach



District 8 Hospitality



2010 Growth Award
1st Place - District 8



Vessel Safety Checks
Best Squadrons in USPS
4th Place
Biscayne Bay



Chaplain Rodney Landsman, AP



USPS 2011 ANNUAL MEETING - ORLANDO, FLORIDA

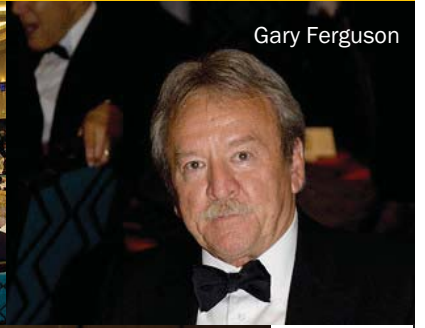
Lena Parsons



SATURDAY BANQUET



Gary Ferguson



Harold & Janet Leh



Mary & Art Dodd



Ruth & Reinhard Bruderer



Eva & Lee Popham



Nancy & Carl Miller



Kathryn & Ronald Babin



Woody & Karen Boarman



Bill Husted



Judy & Jack Doyle



BOARMAN NATIONAL YOUTH POSTER CONTEST

By D/Lt Denise Porter, P, Youth Activities Chm

USPS is preparing to kick off the 14th Annual Boarman National Youth Poster Contest and I am hoping that we will be able to have full participation from all squadrons in District 8. In the past two years, we have had a national winner from a squadron in D/8, Vero Beach Power Squadron. Vero Beach, one of our largest and strongest squadrons, has proven that involvement in the community is beneficial to all participating.

Involvement of the youth in our community should be a priority. The fact is that youth under the age of 15 represent 20% of the population (www.kff.org) in the United States. Although they are not yet old enough to drive or vote, they have a large stake in decisions that will affect the future of the community in which they live. After all, they are the future. According to the Youth Activism website (www.youthactivism.com) there are many benefits of involving youth in community events: they serve as role models and peer educators, they challenge conventional thinking, and they influence their parents and other adults. Raising awareness to boat/water safety at a young age can have nothing but positive effects going forward.

The 14th Annual Boarman Youth Poster contest is open to all children between the ages of 6 - 14. There will be three judging categories by age: Group 1 will be ages 6 to 8, Group 2 will be ages 9 to 11, and Group 3 will be ages 12 to 14. Each squadron should actively seek out organizations in their community to participate: art classes, Boy/Cub Scouts, Girl Scout/Brownie Troops, clubs, neighbors, family, friends, etc. Squadrons could make this a fun event inviting the participants and families to the voting and award ceremonies. Make it a community event and market the USPS and all we are about. Finally, each squadron in D8 will submit their first, second and third place winners in each category to district for another voting round. The first place winners at district will go on to national for final judgment with winners being given a monetary award.

The contest theme for this year is "Be A Survivor – Wear It!". Contest rules and registration forms will be forthcoming to your squadron commanders. **All poster entries will need to be submitted by 15 April 2011 for judging at our D/8 Spring Conference, which is to be held 29, 30 April and 1 May.** Our goal is for 100% participation by the D/8 squadrons as this would demonstrate our commitment to the community by advocating safe boating to our youth. For additional contest information please visit, <http://www.usps.org/national/membership/youth/poster.htm>. If you have any questions or comments, please feel free to contact me at daporterbpps@aol.com.

13th Annual Boarman National Youth Poster Contest District 8 Contest Winners Fall 2010

Age Group 6-8

- 1st Place - Megan Copeland, 7 (Vero)
- 2nd Place - Sarah Guerrier, 7 (Vero)
- 3rd Place - Alysha Smith, 8 (Vero)

Age Group 9-11

- 1st Place - Jose Tavera, 9 (Vero)
- 2nd Place - Vanessa Robles, 10 (Vero)
- 3rd Place - Dylan Sleeman, 10 (Vero)
- 4th Place - Zion Keffer, 9 (Ft. Lauderdale)

Age Group 12-14

- 1st Place - Yerika Zavala, 13 (Vero)
- 2nd Place - Emily Majersky, 14 (Vero)
- 3rd Place - Nicole Liener, 12 (Vero)

Photos of posters below:



Yerika Zavala, 13 (Vero) received 3rd Place in Age Group 12-14 at the National level in Orlando in February. Photo of her poster & trophy below:



D/8 SPRING CONFERENCE PREVIEW

WELCOME "you all" to the upcoming DISTRICT 8 SPRING CONFERENCE.

Mark your calendars now, (29 April – 1 May 2011) for a great weekend with your friends from all fifteen D/8 squadrons. There will be something of interest for everyone. Add to your boating knowledge and have fun doing it. Just check out the reviews in this newsletter and make your plans and reservations EARLY to join us. Your District Bridge especially encourages all squadron commanders who work so hard for your squadron to join others at the Spring Conference with the same goals and dedication to USPS. A special welcome to First Timers!

Come to the general meeting Saturday and meet the Chief Commander's representative, V/C Richard Peoples, SN. We will also proudly announce the awards District 8 received at the Annual Meeting in Orlando. Just a preview, District 8 had one of the three top winners in the USPS Membership Award. Who received the Century Award for VSC, "Doing It Right", and Communications Awards? Who in D/8 is now on the National Bridge? Check out the front page for the Nominating Committee's proposed slate for 2011-2012.

NOW, contact some squadron friends and new members and ask them to come to the Spring Conference with you. **BE THERE; WE CARE!** Remember, "Boating is fun; we'll show your how!" - D/C Lena Parsons, JN

The **EDUCATION TEAM MEETING** is on SATURDAY and, due to the large amount of new items, we are inviting everyone who is involved in the squadron educational program. So, whether your role is SEO, ASE0, Instructor, or just interested in education, please attend.

Topics covered include: The new version of HQ-800 * Boat Operator Certification* Weather 08 revised Instructor Manual * Educational Outreach Program * New Instructor Recertification Program * New Seminar "Diesel Care and Repair" * New Learning Guide "Calculations for Navigators"

This is a chance to get answers to questions you may have about the Educational Department and share any ideas that you think will be of value to other squadrons. - Stf/C Al Bruhin, SN

The **PUBLIC RELATIONS OFFICERS** meeting will consist of implementing the public relations function in your squadron, creating the initial plan, plus a presentation on homeland security and how it affects all of us. Along with the latest news from the National M&PRCom, there will be a "show and tell" book of the USPS presentation for consideration of a postage stamp honoring USPS and our upcoming 100th anniversary. All are welcome. Remember, promotion leads to boating course attendance which leads to increased membership. - P/R/C Bill Husted, SN

COOP CHARTING FOR CURRENT "CHARTERS" AND BEGINNERS

We will cover developments from the Annual Meeting in Orlando * What systems are compatible for DepthWiz * Some of the common mistakes made when starting out * How to start, your group, the equipment choices you can use and what other squadrons are doing * Where to get the software needed (all free) for Coop Charting * Question and answer period with the current users * Other programs that are available through Coop Charting. - P/C Bill Heimbaugh, S

If you would like to find ways to increase membership while maintaining squadron membership, you won't want to miss the **MEMBERSHIP COMMITTEE SEMINAR.**

Topics will include: "Membership Benefits" from National (and there are a lot of new ones) * New Recruiting and Retention tool "B.A.R.S." (Belong, Achieve, Recognize, Status) * Unified Membership * 6 month free trial memberships * Squadron's Success Story (Lt Katherine Thomas, P will talk about Vero Beach Power Squadron's success in obtaining and retaining members.) * Doing It Right Award and Member Involvement Retention Award * VIP Award and other awards for which your squadron can apply.

Bring your questions. - D/Lt Mary Dodd, SN

D/8 SPRING CONFERENCE PREVIEW

VSC/SAFETY WORKSHOP - D/Lt Allan B. Furtado, N

The VSC Program helps to achieve voluntary compliance with federal and state recreational boating safety laws, particularly with regard to the carriage of safety equipment while raising boater awareness about safety and environmental issues through voluntary contact by a vessel examiner (VE). VE discussions with recreational boaters is designed to motivate maintaining and operating their boats in a safe manner, taking boating safety courses to increase their knowledge and skills in boating, and promoting safe boating.

Plan to come to the District 8 VSC/Safety Workshop. Discussions will be held on * How to approach a boater to perform a VSC. (What works for you) * Roundtable discussions on where to look for VSCs. * How to add your name to the Internet VSC Locator * Demonstration of Life Jacket operation, testing and repacking * Discussions about new USCG Life Jackets. * Tips on new forms for "Paddle" boats. * Laser Fire Demo.

Forms and various supplies will be available. Limited supply of extra decals will be available.

SECRETARY WORKSHOP - This seminar will include Tricks of the Trade, Short cuts, and How to be "The Perfect Secretary". A question and answer period will follow. E-mail me ahead of time at DAP307@juno.com if there is a specific question you would like to have discussed.

Looking forward to seeing the secretary of each squadron! - D/Lt/C Doris Pfenniger, P

All our **SQUADRON TREASURERS** should attend the Treasurers' seminar if at all possible. There are a lot of changes going on that we all need to understand. The National Treasurer will be available to answer any questions for us. If you are a squadron treasurer and are unable to attend, try to send your assistant or another member of your squadron to represent you. It won't be a waste of your time. I'll also be passing out free gifts.

Hope to see all of you there. - Stf/C Bill Gillette, AP

FIRST TIMER'S RECEPTION will be held in the concierge room following the conference meeting. Don't miss the opportunity to meet the district bridge and the chief commander's representative.

Topics for **SQUADRON OFFICERS' MEETING** will be but not limited to:

1. Various successful methods used to expand squadron membership and increase retention
2. Grant money available to squadrons from West Marine
3. Review of new membership dues structure and what it means to our squadrons
4. Youth poster contest participation and how to increase membership
5. National awards and recognition
6. Summer rendezvous at Pier Sixty-Six
7. General discussion of any items of interest to the group

All squadron bridge officers are encouraged to attend. - D/Lt/C Jack Doyle, SN

FRIDAY EVENING

A Hollywood - Red Carpet Event with squadron cocktail parties, special photography and a post-dinner cordial/coffee affair. Music and dancing provided. Dress like your favorite Hollywood character, Red Carpet formal with bling or other appropriate attire.



SATURDAY EVENING

A very special Dinner Event. Following the District Commander's cocktail party, dinner participants will be invited to a VIP hors d'oeuvre/cocktail event in the Absinthe Lounge of the hotel. After dinner and dancing, the District Commander will host a cordial and coffee reception in the concierge room for all members. Saturday night dress is Uniform A with bowtie (black-tie optional) or appropriate attire.



DISTRICT 8 SPRING CONFERENCE 29 APRIL - 1 MAY, 2011

Marriott at Boca Center, 5150 Town Center Cir Boca Raton FL 33486

Room Rate: \$115.00 (including Buffet Breakfast) **Deadline for Rate - 18 April 2011**
 Call: 1-888-888-3780 Online: www.marriott.com/pbibr Group Code: UPOUPOA

FRIDAY 29 APRIL 2011

1400-1645 USPS® Registration
 1500-1630 Fall Council

1845-2230 Reception/Cash Bar
 1930-2230 "Red Carpet Event"

SATURDAY 30 APRIL 2011

Uniform D or suitable attire

0830-1030 Palm Beach Café
 0900-1000 Vessel Safety Check/Safety
 0900-1000 Secretary Workshop
 0900-1000 Public Relations/Homeland Security
 0900-1200 Education Team

1015-1100 Treasurers Workshop
 1015-1215 Cooperative Charting
 1015-1215 Membership

1330-1600 Conference

1900-2230 Reception/Cash Bar
 1930-2230 Banquet Uniform A with bow tie or suitable attire.

SUNDAY 1 MAY 2011

USPS Casual or suitable attire

0900-1200 Squadron Officers Meeting

FRIDAY EVENING "RED CARPET EVENT": \$ 42.50
Mixed Greens Salad

Choice of Entrée:

Grilled Tilapia with Pineapple Mango Relish *Almond Crusted Chicken with Orange Beurre Blanc,*

Herb Garlic and Red Pepper Risotto
Green beans with Caramelized Onions

Choice of Dessert:

Tiramisu *Bourbon Chocolate Bread Pudding with Vanilla Bean Sauce*

SATURDAY BANQUET: \$ 50.00

6.00pm: Hospitality Hour with Hors D'Oeuvres served in Absinthe Bar

Iceberg Wedge with Diced Tomato, Bacon and Blue Cheese Crumbles

Choice of Entrée:

Chicken stuffed With Boursin Cheese *Herb Roasted Pork Loin with Red Onion Compose*

Buttered Fingerling Potatoes
Oven Roasted Asparagus with Herb Butter

Choice of Dessert:

Vanilla Bean Mousse Parfait *Chocolate Mousse Cake*
10.30pm: Cordials served in D/C Hospitality

Complete and mail reservation form to: P/D/Lt/C John A Belkengren, AP, 1415 Truman Ave, Key West FL 33040
Note: Meal reservations and check must be received by 22 April 2011

| DISTRICT 8 SPRING CONFERENCE MEAL RESERVATION | | | | FRI | SAT | TOTAL |
|---|--|--|--|---|--------------------------------------|-------|
| | | | | \$42.50 | \$50.00 | |
| | | | | Please CIRCLE choice of one Entrée and one Dessert | | |
| | | | | Fish OR Chicken Tiramisu OR Brd/Pudding | Chicken OR Pork Parfait OR Mousse | |
| | | | | Fish OR Chicken Tiramisu OR Brd/Pudding | Chicken OR Pork Parfait OR Mousse | |
| | | | | Fish OR Chicken Tiramisu OR Brd/Pudding | Chicken OR Pork Parfait OR Mousse | |
| | | | | Fish OR Chicken Tiramisu OR Brd/Pudding | Chicken OR Pork Parfait OR Mousse | |
| | | | | I enclose a check (made payable to District 8) for \$ | | |

SQUADRON:

EMAIL:

**CHIEF COMMANDER'S REPRESENTATIVE
V/C RICHARD PEOPLES, SN**



Dick, an Ohio native, makes his home in Indiatlantic, FL. After graduating from high school in Loudonville, OH, he went on to graduate from Ohio Northern University, College of Pharmacy. After a tour of duty in the US Army, he married his wife, Linda (deceased) in his hometown of Loudonville, where they had two sons, Brent and Brian. They owned and operated Peoples Pharmacy for 37 years. While in Ohio, Dick was a member of the Mansfield Power Squadron and rose through the ranks to become Mansfield commander and D/7 secretary. He has instructed Boating, Seamanship, Piloting, AP, IQ, LD, and Jr. Safe Boating classes. He and Linda boated extensively on inland lakes as well as all of the Great Lakes with the exception of Superior.

After moving to Florida, Dick continued as a pharmacist for six years before officially retiring; he continues to be very active in the boating community as a member of Banana River (D/23) and has served on various squadron and district committees. Dick has served on the national level as aide to two chief commanders, as a member of The Ensign, IQ, and Budget committees, and as the Asst Treasurer/Budget Director. He is currently serving his third year as National Treasurer. He has earned the distinction of Life Member with 34 Merit Marks.

Dick is an associate member of Sebastian Inlet Sail and Power Squadron and has been a frequent visitor at our district conferences. We look forward to welcoming Dick in his official capacity as the chief commander's representative at our spring conference this April.

**DISTRICT 8
SUMMER
RENDEZVOUS**

15-17 July, 2011



**Pier Sixty-Six Resort & Marina
(Ft. Lauderdale)**

**COME BY CAR OR BOAT
AND ENJOY THE FUN!**

If you come by boat, please make reservations after May 2011, with the **Dock Master** (Charles Walker 954 728-3568 cwalker@luxuryresorts.com) or the **Marina Manager** (Jennifer Cognet 954 728-3568). The charge for dockage will be \$1.50/foot/night (40 feet minimum) for boats up to 69 feet long. Cost for electricity will be \$10.00/day for 30 amp service and \$15.00/ for 50 amp.

For those staying in the Hyatt, we have reserved ten Garden Marina Rooms at \$109.00/night. Please call the central reservations @ 888-421-1442 and tell them you are with the U S Power Squadrons District 8 group. Address for the hotel complex is 2301 S.E. 17th Street Causeway, Ft. Lauderdale, FL 33316. Please note that a parking fee of \$20/night/car will be charged. **(Car Pool if possible)**.

We will have a master account to preclude taxes, so plan to send your checks to our district treasurer. More information on payment will be sent to you at a later date.

The fun will begin mid afternoon with a "docktail party" and will continue throughout the weekend. We will have scheduled events, but you can jump on a water taxi (at our docks) or walk to many great restaurants. We hope to see you at our Summer Rendezvous.

D/1st/Lt Daniel Thomas, SN
Boating Activities Chairman

BOOSTERS

D/Lt Katherine Allen
Ray & Merry Amodio
Darryl and Joan Aubrey
Shirley Becker

P/D/Lt/C John Belkengren & Stf/C William Gillette

P/C Woody & Karen Boarman

P/C Constance Bretz

P/D/C Reinhard & Ruth Bruderer

Stf/C Al and Pat Bruhin

Hal Burke II & Wendy Mervis

Coral Ridge Sail and Power Squadron

D/Lt/C Jack and Judy Doyle

P/N/F/Lt Frank and Kathy Dougherty

P/D/C Malischka Dunlap

D/Lt/C Gary Ferguson

P/R/C Ronald & Helena Friedman

Ft. Lauderdale Power Squadron

D/Lt Shirley and Cdr Michael Haines

P/R/C William & Lynne Husted

Chaplain Rodney & Lt Sandy Landsman

Cdr Janet and Harold Leh

Miami Sail and Power Squadron

P/D/C William & Jan Morrison

Ocean Grafix

Palm Beach Sail & Power Squadron

D/C Lena J. Parsons

P/R/C Richard & D/Lt/C Doris Pfenniger

Lt/C Eunice Polloway & P/C Dean Jackson

Pompano Beach Power Squadron

Stf/C Lee & P/C Eva Popham

Lt/C Clifford Scholz

P/D/C Gloria & P/C William Schulke

Sebastian Inlet Sail & Power Squadron

St. Lucie River Power Squadron

Vero Beach Power Squadron

Thank You All!

D/Lt Shirley Haines, S, Booster Chairman

CALENDAR OF EVENTS

29 Apr - 1 May Spring Council and Conference
Marriott Boca Raton

21 - 27 May National Safe Boating Week

15 - 17 Jul D8 Summer Rendezvous
Pier Sixty-Six, Ft. Lauderdale

12 - 17 Sep USPS Governing Board
Greensboro, NC

23 - 25 Sep Fall Council and Conference
Marriott Boca Raton

IMPORTANT DEADLINES

15 Apr Submissions for YOUTH POSTER CONTEST

18 April Room reservations for Spring
Conference

22 April Meal reservations for
Spring Conference



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